

**CONSENT LETTER FROM THE BANKER TO THE ISSUE**

Date: May 29, 2026

To,

**The Board of Directors**

**Susan Electricals India Limited**

1703, Nirmal Tower, 26, Barakhamba Road,

New Delhi, Central Delhi, Delhi, India – 110001

**Sub: Proposed Initial Public Offering of Equity Shares of face value of Rs. 10 each (the "Equity Shares") of Susan Electricals India Limited (the "Company" and such offer, the "Issue")**

We, Axis Bank Limited, hereby consent to act as the Banker to the Issue/Sponsor Bank/Refund Bank and to our name and the following details being inserted as Banker to the Issue/Sponsor Bank/Refund Bank in the Prospectus ("Prospectus") to be filed by the Company with the SME Platform of the BSE Limited ("BSE"/"Stock Exchange" and the SME Platform referred to as "BSE-SME"), the Securities and Exchange Board of India ("SEBI"), and the Jurisdictional Registrar of Companies ("RoC") in relation to the Issue. We further authorize you to deliver a copy of this letter of consent to the RoC, pursuant to the provisions of Section 26 and 32 of the Companies Act 2013, the Stock Exchange or any other Regulatory Authority as may be required by law.

The following details with respect to us may be disclosed in the Offer Documents and any other documents in relation to the Issue:

|                                                                  |                                                                                                                                     |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Banker to the Issue/Sponsor Bank/Refund Bank:</b> | Axis Bank Limited                                                                                                                   |
| <b>Address:</b>                                                  | Ground floor, Sixth Sense Mall, At junction of Gokhale Road, Elphinston Road & Sayani Road, Parel, Mumbai, Maharashtra, Pin 400 025 |
| <b>Telephone:</b>                                                | 919833558630                                                                                                                        |
| <b>E-mail:</b>                                                   | Gokhaleroad.Branchhead@axisbank.com                                                                                                 |
| <b>Website:</b>                                                  | WWW.AXISBANK.COM                                                                                                                    |
| <b>Contact Person:</b>                                           | Dilip Kanaujiya                                                                                                                     |
| <b>SEBI Registration No.:</b>                                    | INBI00000017                                                                                                                        |

We enclose a copy of our registration certificate as Annexure A, further, please find below the declaration regarding our registration with SEBI, in the required format.

|                                                                                |                                |
|--------------------------------------------------------------------------------|--------------------------------|
| Registration Number:                                                           | INBI00000017                   |
| Date of registration / Renewal of Registration:                                | 19 <sup>th</sup> June 2021     |
| Date of expiry of registration:                                                | Permanent Registration         |
| If applied for renewal, date of application:                                   | NA                             |
| Any communication from SEBI prohibiting from acting as registrar to the offer: | NA                             |
| Any enquiry/investigation being conducted by SEBI:                             | NA                             |
| Period up to which registration/ renewal fees has been paid:                   | 15 <sup>th</sup> November 2027 |
| Details of any penalty imposed:                                                | NA                             |

Ground floor Sixth Sense Mall At junction of Gokhale Road Elphinston Road and Sayani Road Parel Mumbai . Maharashtra . India 400025  
REGISTERED OFFICE : "Trishul" - 3rd Floor Opp. Samartheswar Temple, Near Law Garden, Ellisbridge, Ahmedabad - 380006. Telephone No. 079-26409322 Fax No. - 079-26409321  
CIN: L65110GJ1993PLC020769 Website - [www.axisbank.com](http://www.axisbank.com)



**Dilip Kanaujiya**  
Branch Head  
S.S. No. 10589  
Emp. No. 31136



**AXIS BANK**

We also certify that our registration is valid as on the date and that we have not been debarred or prohibited by SEBI or any other regulatory authority, court or tribunal from acting as an intermediary in the capital market issues. We also confirm that we have not been debarred from functioning by any regulatory authority.

We further confirm that the above information in relation to us is true, correct, adequate, and not misleading in any material respect.

We confirm that we will immediately communicate any changes in writing in the above information to the Lead Manager to the Issue ("LM") until the date when the Equity Shares allotted under the Issue, commence trading on the Stock Exchange. In the absence of any such communication from us, the LM and the Legal Advisor(s), can assume that there is no change to the above information until the Equity Shares commence trading on the Stock Exchange pursuant to the Issue.

This consent letter is for information and for inclusion (in part or full) in the Offer Documents or any other Offer-related material, and may be relied upon by the Company, the LM and the Legal Advisor(s) appointed in relation to the Issue. We hereby consent to the submission of this consent letter as may be necessary to the SEBI, the RoC, the Stock Exchange and any other regulatory authority and/or for the records to be maintained by the LM and in accordance with applicable law.

We also consent to the inclusion of this letter as a part of "Material Contracts and Documents for Inspection" in connection with the Issue, which will be available for public for inspection from date of the filing of the Prospectus until the Issue Closing Date.

All capitalized terms used herein and not specifically defined shall have the same meaning as ascribed to them in the Offer Documents, as the case maybe.

Yours faithfully,

For and on behalf of Axis Bank Limited

Authorized Signatory

Name:

Designation:

Email:

Phone:

Date:



**Dilip Kanaujiya**  
Branch Head  
S.S. No. 10589  
Emp. No. 31136

CC:



Date: January 16, 2026

To,  
The Board of Directors,  
SUSAN ELECTRICALS INDIA LIMITED,  
1703, Nirmal Tower, 26, Barakhamba Road,  
Connaught Place, Central Delhi, New Delhi -110001, Delhi, India

Dear Sir,

**Re:** Proposed initial public offering (the "IPO") of equity shares by **SUSAN ELECTRICALS INDIA LIMITED** (the "Company")

**Sub:** Consent Letter to Include Name as Book Running Lead Manager

We hereby give our consent to include our name and the following details, as required, being inserted as Book Running Lead Manager (BRLM) to the Company in the Draft Red Herring Prospectus intended to be filed by the Company with the stock exchanges, and the Red Herring Prospectus and the Prospectus intended to be filed by the Company with the stock exchanges and the Registrar of Companies, Delhi ("RoC"), the Preliminary International Wrap/Offering Memorandum and the Abridged Prospectus to be issued with respect to the said IPO:

|                          |                                                                                                  |                                  |                           |
|--------------------------|--------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|
| <b>Name:</b>             | Seren Capital Private Limited                                                                    | <b>E-mail Id:</b>                | info@serencapital.in      |
| <b>Address:</b>          | Office no. 601 to 605, Raylon Arcade, Kondivita, J.B. Nagar, Mumbai, Maharashtra, India, 400059. | <b>Investor Grievance Email:</b> | investors@serencapital.in |
| <b>Contact Person:</b>   | Akun Goyal                                                                                       | <b>Website:</b>                  | https://serencapital.in/  |
| <b>Telephone Number:</b> | +91-22-46011058                                                                                  | <b>SEBI Reg. No.:</b>            | INM000013156              |

We confirm that we meet the eligibility requirements to act as a Book Running Lead Manager as prescribed under applicable laws, rules, and regulations, including the SEBI (Issue of Capital and Disclosure Requirements) Regulations, 2018, as amended.

We authorise you to deliver a copy of this letter of consent to the RoC pursuant to the provisions of Sections 26 and 32 of the Companies Act, 2013, SEBI, the relevant stock exchanges or any other regulatory authority as required by law.

Yours sincerely,  
Seren Capital Private Limited

Akun Goyal  
Director  
DIN: 10701139



शाखा कार्यालय: मिड कॉर्पोरेट सेंटर, गाजियाबाद  
पता- प्रथम तल, के.जे. १३, कवि नगर, गाजियाबाद-२०१००२

Branch Office- MCC Ghaziabad  
Address- 1<sup>st</sup> Floor, KJ-13, Kavi Nagar, Ghaziabad-201002

ई-मेल / E-mail: [clpc6277@pnb.bank.in](mailto:clpc6277@pnb.bank.in)

To  
Susan Electricals India Limited  
1703, Nirmal Tower, 26,  
Barakhamba Road,  
Connaught Place,  
New Delhi - 110001

**Re:** Proposed initial public offering (the "IPO") of equity shares by Susan Electricals India Limited (the "Company")

**Sub:** Consent Letter from the Banker/Lender to the Company.

Dear Sir/Madam,

We hereby consent to our name and the following details, as required, being inserted as Banker/Lender to the Company in the Draft Red Herring Prospectus intended to be filed by the Company with the Securities and Exchange Board of India ("SEBI") and the stock exchanges and the Red Herring Prospectus and the Prospectus intended to be filed by the Company with SEBI, the stock exchanges and the Registrar of Companies, New Delhi ("RoC"), the Preliminary International Wrap/Offering Memorandum and the Abridged Prospectus to be issued with respect to the said IPO:

|                   |                                                              |             |                                                                                       |
|-------------------|--------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|
| Name:             | Punjab National Bank                                         | Fax Number: | _____                                                                                 |
| Address:          | MCC Ghaziabad,<br>KJ-13, Kavi Nagar,<br>Ghaziabad            | E-mail Id:  | <a href="mailto:clpc6277@pnb.bank.in">clpc6277@pnb.bank.in</a>                        |
| Contact Person:   | Ms. Aditi Garg,<br>Relationship<br>Manager, MCC<br>Ghaziabad | Website:    | <a href="https://pnb.bank.in">https://pnb.bank.in</a>                                 |
| Telephone Number: | 9971461893                                                   | Logo:       |  |

We authorise you to deliver a copy of this letter of consent to the RoC pursuant to the provisions of Sections 26 and 32 of the Companies Act, 2013, SEBI, the relevant stock exchanges, the book running lead managers or any other regulatory authority as required by law.

We confirm that any changes to the above will immediately be intimated to the Company and the book running lead managers to the IPO, till the date on which the securities of the Company to be issued pursuant to the IPO, start trading on the stock exchanges.



शाखा कार्यालय- मिड कॉर्पोरेट सेंटर, गाजियाबाद  
पता- प्रथम तल, के.जे. १३, कवि नगर, गाजियाबाद-२०१००२

Branch Office- MCC Ghaziabad  
Address- 1<sup>st</sup> Floor, KJ-13, Kavi Nagar, Ghaziabad-201002

ई-मेल / E-mail: clpc5277@pnb.bank.in

In the absence of any communication from us, you may assume that there is no change in respect of the matters covered in this certificate. This certificate may be relied upon by the legal advisors and the book running lead managers in relation to the IPO.

Yours sincerely,

For Punjab National Bank



Authorised Signatory

Name: Sharad Singhal

Designation: Asst. General Manager, MCC Head, MCC Ghaziabad



14/01/2026.

**Date: January 19, 2026**

**To,**  
**The Board of Directors**  
**SUSAN ELECTRICALS INDIA LIMITED**  
1703, 17th Floor, Nirmal Tower,  
26, Barakhamba Road, Connaught Place,  
New Delhi, India -110001

Dear Sir/(s),

**Re: Proposed Initial Public issue of equity shares of Rs. 10/- each (“Equity Shares” and such issue, the “Issue”) by Susan Electricals India Limited (CIN: U31908DL2007PLC171215) (the “Company”)**

We, Infomerics Analytics and Research Private Limited hereby give our consent to our name being included as ‘Expert’, as defined under Section 2(38) of the Companies Act, 2013, in respect of the Industry Report on Electrical Wires, Cables, Conductors and Winding Wires Industry Landscape dated January 19<sup>th</sup>, 2025, issued by us attached as Annexure A. We further give our consent for our name being included in the Draft Red Herring Prospectus/ Red Herring Prospectus / Prospectus (“**Offer Documents**”) and any other document to be issued or filed in relation to the Issue, to be filed with the Registrar of Companies, Delhi (“**RoC**”), Securities and Exchange Board of India (“**SEBI**”), the Stock Exchange.

We also authorise you to disclose the following details in the Offer Document and/or any other document to be issued or filed in relation to the Issue:

|                              |                                                                            |
|------------------------------|----------------------------------------------------------------------------|
| Name                         | M/s Infomerics Analytics & Research Pvt Ltd                                |
| Address                      | 707, 709 7th Floor, Mercantile House, K.G. Marg, New Delhi - 110001, India |
| Telephone                    | +91-11-69135360, +91-80-47567390                                           |
| Fax No.                      | NA                                                                         |
| Website                      | Infomericsanalytics.com                                                    |
| Contact Person               | Sankhanath Bandyopadhyay                                                   |
| Email                        | sankhab@infomericsanalytics.com                                            |
| Corporate Identification No. | U74999DL2020PTC369018                                                      |

We confirm that we are an independent agency and are not, in any manner, related to the Company, its directors, key managerial personnel, senior managerial personnel, or the Book Running Lead Manager(s) appointed for the Issue. We also confirm that we have not been engaged in, nor have any interest in, the incorporation, promotion, or management of the Company.

We confirm that we will immediately inform the Book Running Lead Manager appointed in respect of the Issue, of any changes to the above information until the date when the Equity Shares offered in this Issue receive final listing and trading approval from the Stock Exchange and commence trading on the Stock Exchange. In the absence of any such communication from us, the above information should be taken as updated information until the commencement of listing and trading on the Stock Exchange.

We hereby authorize you to deliver this certificate to the SEBI, Stock Exchange, RoC and other statutory, regulatory or governmental authority, as may be required pursuant to the provisions of Section 26 and 32 of the Companies Act, 2013 and the rules and regulations made there under, or any other governmental or regulatory authority as may be required. This certificate may be relied on by the Book Running Lead Manager and the Legal Advisor in relation to the Issue.

We also consent to the extracts of this certificate being used for disclosure in the Offer Documents to be issued by the Company in relation to the Issue and other Issue related materials. This certificate may be produced in any actual or potential proceeding or actual or potential dispute relating to or connected with the Issue or otherwise in connection with the Issue.

Such consent has not been withdrawn as on the date of Red Herring Prospectus/ Prospectus. However, the term '*Expert*' shall not be constructed to mean as '*Expert*' as defined under the U. S. Securities Act.

We further confirm that the above information in relation to us is true, correct and fair and there is no untrue statement or omission which would render the contents of this certificate misleading in its form or context.

**Yours Faithfully,**



**Sankhanath Bandyopadhyay**  
**Senior Economist**  
**Infomerics Analytics & Research Pvt Ltd**  
**Place: New Delhi**



Zenith India Lawyers  
D-49, Sushant Lok III, Sector-57,  
Gurugram, Haryana -122003

### Consent Letter

**Date:** January 13, 2026

To,  
The Board of Directors  
**Susan Electricals India Limited**  
1703, Nirmal Tower, 26, Barakhamba Road,  
Connaught Place, New Delhi-110001, India

**Sub: Proposed Public Issue of Susan Electricals India Limited (the “Company”) on the SME Platform of BSE Limited (the “Stock Exchange”)**

**Dear Sir / Madam,**

We the undersigned, hereby give our consent to our name (along with below details) being included as “Legal Advisors to the Issue” in the Draft Red Herring Prospectus / Red Herring Prospectus / Prospectus which the Company intends to issue in respect of the proposed issue of equity shares. We hereby also authorise you to deliver this letter of consent for the purpose of filing under provisions of Section 26, 32 and/or any other applicable provisions of the Companies Act, 2013 and rules made there under, the Stock Exchange and Securities and Exchange Board of India (Issue of Capital and Disclosure Requirements) Regulations, 2018 or any other regulatory authority as required by law.

Further we hereby give our consent to include the following contact details in the Offer Documents:

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| Name:          | <b>Zenith India Lawyers</b>                                       |
| Address:       | D-49, Sushant Lok-III, Sector-57, Gurugram, Haryana-122003, India |
| Mobile No:     | +91 9899016169                                                    |
| Tel. No.       | 0124-4240681                                                      |
| Email id:      | <a href="mailto:raj@zilawyers.com">raj@zilawyers.com</a>          |
| Contact Person | Raj Rani Bhalla                                                   |
| Website        | <a href="http://www.zilawyers.com">www.zilawyers.com</a>          |

Thanking you,

Yours faithfully,

**For Zenith India Lawyers**

Raj Rani Bhalla  
Managing Partner

Place: Gurugram





+91 84390 36575  
+91 98972 43935  
cerajulgarg@gmail.com  
contact@garg-associates.com  
www.garg-associates.com

**GARG and  
ASSOCIATES**  
GOVT APPROVED VALUERS  
CHARTERED ENGINEERS  
INDUSTRY CONSULTANTS

## CONSENT LETTER

To,

February 25, 2026

**The Board of Directors**  
**Susan Electricals (India) Limited**  
*(formerly known as Susan Electricals India Pvt Ltd)*  
1703, 17th Floor, Nirmal Tower,  
Barakhamba Road, Connaught Place,  
New Delhi- 110001  
*(The Company)*

and

**Seren Capital Private Limited**  
B-601, Raylon Arcade, R K Mandir Road,  
Kondivita Road, J B Nagar, Andheri (E),  
Mumbai, Maharashtra 400059  
*(The BRLM)*

*(Seren Capital Private Limited referred to as the "Book Running Lead Manager" or the "BRLM")*

**Re: Proposed initial public offering of equity shares of face value of Rs. 10 each ("Equity Shares" and such initial public offer, an "IPO" or "Issue") of Susan Electricals (India) Limited (The "Company")**

Dear Sirs,

We hereby consent to use in the Draft Offer document / Offer document of the Company prepared under the Securities and Exchange Board of India (Issue of Capital and Disclosure Requirements) Regulations, 2018, as amended (the "ICDR Regulations") to be submitted to the Registrar of Companies (the "ROC") and the SME Platform of BSE (BSE SME) (the "Stock Exchange"), our certificate relating to:

- (i) Installed Capacity and actual capacity utilization certificate dated February 19, 2026 for nine months period ended December 31, 2025 and financial year ended March 31, 2025, March 31, 2024, and March 31, 2023;
- (ii) Project report dated February 25, 2026 for the proposed CAPEX





+91 84390 36575  
+91 98972 43935  
cerajulgarg@gmail.com  
contact@garg-associates.com  
www.garg-associates.com

**GARG and  
ASSOCIATES**  
GOVT APPROVED VALUERS  
CHARTERED ENGINEERS  
INDUSTRY CONSULTANTS

We also consent to the references to us as "Independent Chartered Engineer" under the headings "Definitions and Abbreviations", and other sections in such Draft Offer document/ Offer document and references to us as required under Section 26 of the Companies Act, 2013 (the "Act") read with the ICDR Regulations and as "Experts" as defined under Section 2(38) of the Act to the extent and in our capacity as an Independent Chartered Engineer and in respect of our reports issued by us included in the Draft Offer document/ Offer document of the Issuer.

The above consents are subject to the condition that we do not accept any responsibility for any reports or matters (including information sent to Lead Manager) or letters included in the Draft Offer document/ Offer document. We shall not be liable to any investor or Lead Manager or any other third party in respect of the proposed Issue. Further, the Company agrees to indemnify us and hold harmless from all third party (including investors and Lead Manager) claims, damages, liabilities and costs arising consequent to our giving consent.

Nothing in the preceding paragraph shall be construed to

- (i) Limit our responsibility for or liability in respect of, the reports we have issued, covered by our consent above and are included in the Draft Offer document/ Offer document or
- (ii) Limit our liability to any person which cannot be lawfully limited or excluded under applicable laws or regulations or guidelines issued by applicable regulatory authorities.

We also authorize you to deliver a copy of this letter of consent pursuant to the provisions of the Companies Act, 2013 to ROC, the stock exchange or any other regulatory authorities as required by law.



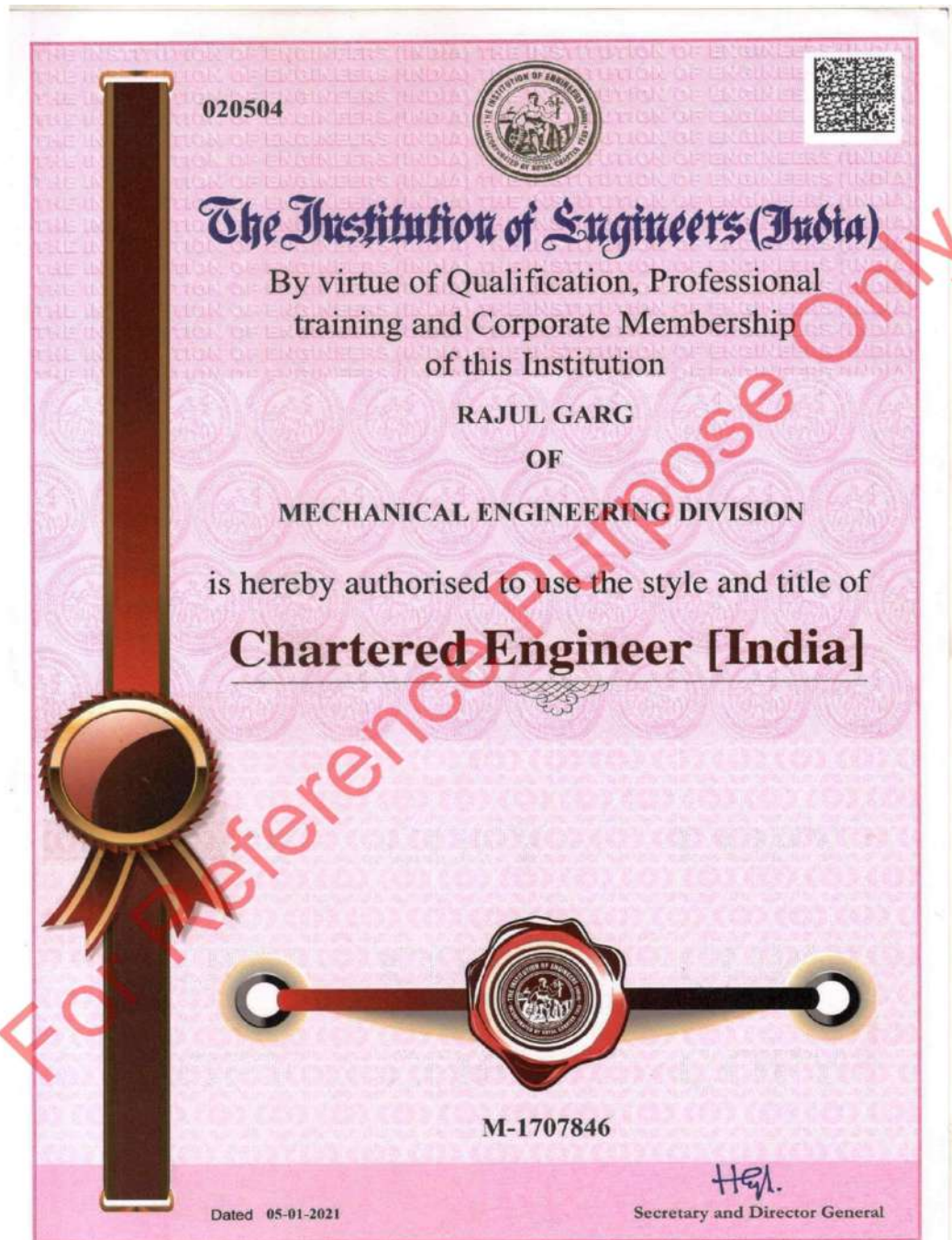
Rajul Garg  
Chartered Engineer (Mechanical Division)  
Member of Institution of Engineers (India)  
Reg. No.: M-1707846  
Place: New Delhi | Date: 25.02.2026



+91 84390 36575  
+91 98972 43935  
cerajulgarg@gmail.com  
contact@garg-associates.com  
www.garg-associates.com

**GARG and  
ASSOCIATES**  
GOVT APPROVED VALUERS  
CHARTERED ENGINEERS  
INDUSTRY CONSULTANTS

## Annexure I



3

REG OFFICE:  
55, SECOND FLOOR, LANE 2, WESTEND MARG, NEAR  
SAKET METRO STATION, SAIDULLAJEB, SOUTH DELHI,  
NEW DELHI- 110030

ADMIN OFFICE:  
FIRST FLOOR, INSTA OFFICE SPACE, D SQUARE  
COMMERCIAL AREA, OPP METRO PILLAR NO 1831,  
ROORKEE ROAD, MEERUT- 250110

To,  
**SUSAN ELECTRICALS INDIA LIMITED,**  
 1703, Nirmal Tower, 26, Barakhamba Road, Connaught Plaza,  
 New Delhi, India, 110001.

Date: May 26, 2026

Dear Sir,

**Re:** Proposed initial public offering (the "IPO") of equity shares by SUSAN ELECTRICALS INDIA LIMITED (the "Company")

**Sub:** Consent Letter to Include Name as Syndicate Member

We hereby give our consent to include our name and the following details, as required, being inserted as Syndicate Member to the Company in the Red Herring Prospectus and the Prospectus intended to be filed by the Company with the stock exchanges and the Registrar of Companies, Delhi ("RoC"), the Preliminary International Wrap/Offering Memorandum and the Abridged Prospectus to be issued with respect to the said IPO:

|                          |                                                                                         |                                  |                             |
|--------------------------|-----------------------------------------------------------------------------------------|----------------------------------|-----------------------------|
| <b>Name:</b>             | Mansi Share & Stock Broking Private Limited                                             | <b>E-mail Id:</b>                | jasmine@mansishares.in      |
| <b>Address:</b>          | B-201, Avirahi Building Behind Adidas Showroom, S.V. Road Borivali (West) Mumbai-400092 | <b>Investor Grievance Email:</b> | compliance@mansishares.in   |
| <b>Contact Person:</b>   | Mr. Deep Paresh Shah                                                                    | <b>Website:</b>                  | https://www.mansishares.in/ |
| <b>Telephone Number:</b> | +91-9833963036                                                                          | <b>SEBI Reg. No.:</b>            | INZ000247433                |

We confirm that we meet the eligibility requirements to act as a Syndicate Member as prescribed under applicable laws, rules, and regulations, including the SEBI (Issue of Capital and Disclosure Requirements) Regulations, 2018, as amended.

We authorise you to deliver a copy of this letter of consent to the RoC pursuant to the provisions of Sections 26 and 32 of the Companies Act, 2013, SEBI, the relevant stock exchanges or any other regulatory authority as required by law.

Yours sincerely,

**MANSI SHARE & STOCK BROKING PRIVATE LIMITED**

Deep Paresh Shah  
 Director  
 DIN: 08134304



**MANSI SHARE AND STOCK BROKING PRIVATE LIMITED**  
 (Formerly known as Mansi Share and Stock Advisors Private Limited)

Member: • BSE • NSE • CDSL

B/201, Avirahi, Behind Kotak Mahindra Bank, Near Shimpoli Signal, S.V. Road, Borivali (West), Mumbai - 400 092.

Tel.: 022-4050 3870 / 4050 3852 / 4050 3853 • Fax: 022-4050 3848 • CIN No. : U67120MH2003PTC142470

E-mail ID: compliance@mansishares.in • Website: www.mansishares.in